



# NDEHA-NCAFD0-Region 4 NEHA Regional Education Conference and Pre-Conference Food Safety Workshop

October 17-19, 2023

DoubleTree by Hilton

West Fargo, North Dakota



<b>Tuesday, October 17, 2023 – General Sessions (Birch/Cyprus Room)</b>		<b>CEU</b>	<b>Check attended</b>
08:00 am	<b>PRE-CONFERENCE WORKSHOP: New Hire Risk-Based Inspection Workshop</b> -Carrie Pohjola-Retail Food Technical Specialist- Wisconsin Department of Agriculture	.2	
<b>10:00 am</b>	<b>Refreshment Break</b>		
10:15 am	<b>Continuation of Pre-conference workshop</b>	.2	
12:00 pm	<b>Registration</b>		
1:00 pm	<b>AFDO Welcome/President's Address</b> - Katherine Simon-President, AFDO		
1:30 pm	<b>Region 4 updates/EH Marketing Toolkit</b> - Kim Carlton-NEHA Region 4 Vice President		
2:00 pm	<b>Key Note-NEHA</b> - David Dyjack-Executive Director, NEHA	.15	
<b>3:30 pm</b>	<b>Refreshment Break</b>		
3:45 pm	<b>Key Note-AFDO Retail Inspection Data</b> - Steve Mandernach-Executive Director, AFDO	.15	
5:00 pm	<b>Closing Remarks</b> - Aaron Johnson-NDEHA Vice President		
<b>October 17 CEU TOTAL</b>		<b>.7</b>	
<b>5:30 pm Social in the Fern Room– hosted by NDEHA</b>			
<b>Wednesday, October 18, 2023 – Environmental Sessions (Fern Room)</b>		<b>CEU</b>	<b>Check attended</b>
8:00 am	<b>What the Future Holds for Decentralized Wastewater Treatment Systems</b> - Travis Johnson-Area Sales Rep, Infiltrator Water Technologies	.1	
9:00 am	<b>Radon Testing in Schools: Policy Evaluation and Proposal for North Dakota</b> - Asma UI Husna, University of North Dakota School of Medicine & Health Sciences	.1	



<b>10:00 am</b>	<b>Refreshment Break</b>		
10:15 am	<b>Massage Establishment Regulation: A Collaborative, Preventative and Victim-Centered Approach to Combat Human Trafficking</b> - Matt O'Brien-Health Director, City of St. Cloud	.1	
11:15 am	<b>Addressing Bed Bug and Cockroach Complaints &amp; How to Avoid Bringing Any Home</b> - Harry Heafer-Lincoln Lancaster County Health Department	.1	
<b>12:15 pm</b>	<b>Luncheon (Buffet in Pre-function, seating in Ballroom)</b>		
1:00 pm	<b>North Dakota Medical Marijuana: Inspections and Monitoring Compassion Centers</b> - Jordan Schatz-Compassion Center Program Manager, NDHHS	.1	
2:00 pm	<b>Telling Your Story with Data</b> - Kim Carlton-Retail Food Manager, Minnesota Department of Agriculture	.1	
<b>3:00 pm</b>	<b>Refreshment Break</b>		
3:10 pm	<b>Body Art Industry Round Table</b> - Fargo Cass Public Health and Local Area Artists	.1	
4:10 pm	<b>The Good, the Bad, and the Unsanitary of MAHC Code Adoption</b> - Chris Ohman, Fargo Cass Public Health	.1	
<b>CEU TOTAL</b>		<b>0.8</b>	

<b>Wednesday, October 18, 2023 – Food Sessions (Birch/Cyprus Room)</b>		<b>CEU</b>	<b>Check attended</b>
8:00 am	<b>Kombucha-Special Process Licensing</b> - Breezee Hennings, Wild Terra Cider Company	.1	
9:00 am	<b>Is this Shallow? An overview of how to regulate shallow cooling</b> - Nick Koren-Senior Environmental Health Specialist, Minneapolis Health Department and Nicole Hedeem-Senior Epidemiologist, Minnesota Department of Health	.1	
<b>10:00 am</b>	<b>Refreshment Break</b>		
10:15 am	<b>TCS or Non-TCS: You Be the Judge</b> - Carrie Pohjola-Retail Food Technical Specialist, Wisconsin Department of Agriculture	.1	
11:15 am	<b>Voluntary National Retail Food Regulatory Program Standards-Summary of Changes</b> - Mike Nordos-Retail Food Specialist, FDA	.1	
<b>12:05 pm</b>	<b>Luncheon (Buffet in Pre-function, seating in Ballroom)</b>		
1:00 pm	<b>How to Bring Active Managerial Control to Life in Food Establishments</b> - Traci Slowinski-Food Safety Manager, McDonald's Corporation	.1	
2:00 pm	<b>Dietary Ingredients and Additives-What can be used in retail food service?</b> - Greg Abel-Retail Food Specialist, FDA	.1	
<b>3:00 pm</b>	<b>Refreshment Break</b>		
3:10 pm	<b>FSMA Final Rule on Requirements for Traceability Records for Certain Foods</b> - Chris van Twuyver-Program Division Director FDA	.1	
4:10 pm	<b>I Want to Start a Food Business: What Do I Do?</b> - Julie Garden-Robinson-Professor, Food and Nutrition Specialist, NDSU Extension	.1	
<b>CEU TOTAL</b>		<b>0.8</b>	

<b>Thursday, October 19, 2023 – General Session (Birch/Cyprus Room)</b>		<b>CEU</b>	<b>Check attended</b>
8:00 am	<b>Communication and De-escalation: Establish Rapport and Gain Compliance</b> - John Wilson-CBL Training and Consultant	.2	
<b>10:00 am</b>	<b>Refreshment Break</b>		
10:15 am	<b>Communication and De-escalation: Establish Rapport and Gain Compliance</b> - John Wilson-CBL Training and Consultant	.2	
12:00 pm	<b>NDEHA Business Meeting and Awards—open to all NDEHA members</b>		
<b>CEU TOTAL</b>		<b>.4</b>	



## 2023 Annual Educational Conference Continuing Education Units

This program is eligible for Continuing Education Units (CEU's) through the North Dakota Environmental Health Association. To obtain credit for CEU's, you must:

1. Be a member of the North Dakota Environmental Health Association.
2. Mark the box next to the presentations that you attended on the conference program.
3. Complete the following information and sign below.
4. Return this entire form and program to:

Sherry Adams  
 SW District Health Unit  
 528 21<sup>st</sup> St W  
 Dickinson ND 58601

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Number of CEU's Requested \_\_\_\_\_  
 Signature \_\_\_\_\_

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**\*\*\*For CEU Committee Use Only\*\*\***

Number of CEU's Awarded \_\_\_\_\_  
 Date Reviewed \_\_\_\_\_  
 Reviewed By \_\_\_\_\_