

## NDEHA Meeting 3/21/2019

Attendance: Marcie, Jane, Julie, Grant. Aaron, Jessica

Sustaining Update:

May/June:

- Send email for membership renewals
- Solicit more sustaining members

EHP Fee's:

- used to offset costs for NDEHA needs; credentialing Board & EHP licensure per bylaws. EHP = REHS within 5 years (needed/not needed).
- When EHP license is renewed EHP credentialing office will send a letter about what upcoming testing/credentialing requirements there are.
- What continuing needs are there when Londa and Keith Johnson retire.

NDEHA Letter Head and Envelopes:

- We did not order envelopes

Bank Account:

- Jessica & Jayme met in Bismarck on 3/22 and got her name on the account.

Regional Info:

- Water restriction's due to flooding

Fall Conference:

- Hilton Garden Inn, Grand Forks October 22-24, 2019
- Menu on hand – Aaron
- Room block starting the night of the 22<sup>nd</sup>. Food needs to be ordered the week before
- Social Tuesday night 23<sup>rd</sup>, thoughts on social being downtown Grand Forks

- Board dinner Wednesday evening
- Fee's \$100 for fall conference, \$35 Membership fees. October 1<sup>st</sup> for early bird. The thought was to separate the fees for those whose company will not pay for the membership fee.

#### Pre-Conference Workshop:

- FDA Standardization – Mike
- HACCP, Flow diagram, study program. Help in creating & reviewing HACCP. Possibly going over marking instructions. Possibly the idea of going through an onsite kitchen or borrowing the trailer from Dept. of AG.

#### Vendors:

- Still discussing this

#### Sustaining Memberships:

- Working ion this

#### Speaker Gifts:

- Padfolio's – Grant has left over ones from last year.
- Maybe something local?

#### REHS Testing

- Possibly doing this only at the Bismarck Conference

#### Awards:

- Need to be in by Sept. 1<sup>st</sup>

#### Agenda:

##### General Track:

- NDSU Extension Guy (?)
- Aquatics Presentation on Legionella
- PIO Role, how to interact with the Media as an EHP or Supervisor

- Body Art/Microblading
- Nuisance abatement
- UND Health & Safety Training Center  
Programs offered/general information
- Air Quality
- Emergent Issues (Climate Change) National Weather Service (?)

Food Track:

HACCP Focused

- Out of State Speaker (?)
- Nathan Kroh – Dept. of Ag. Special processing methods
- Food inspection over the boarder  
Emergency Response (FDA)
- FDA Emergency Response and Preparedness  
Recall & traceback for multi-state outbreaks

Newsletter:

- Grant will send this in April.

Adjournment:

- Next meeting will be May 30<sup>th</sup> 9am.